

# THE NEWSLETTER of



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VOL. 8 NO. 4

NORTHWEST ASSOCIATION OF FORENSIC SCIENTISTS

Executive Committee

President . . . . . Ken Konzak

Vice President . . . . . Don MacLaren

Secretary-Treasurer . . . . . Lionel Tucker

Executive Committee Member-at-Large . . . . . Carolyn Kirkwood  
  . . . . . Joe Rynearson

Past President . . . . . Brad Telyea

## Committees

Ethics . . . . .	Arnold Melnikoff
Membership . . . . .	Robert Sager
Publication . . . . .	George Matsuda
Historical . . . . .	Floyd Whiting
Technical Advancement . . . . .	Kathy Brown
Continuing Education . . . . .	Beth Carpenter

### Upcoming Meeting

Spring 1983  
May 4, 5 & 6, 1983  
Village Red Lion Motor Inn  
100 Madison, Missoula, Montana 59801  
Program Chairman: Arnold Melnikoff

NORTHWEST ASSOCIATION  
OF  
FORENSIC SCIENTISTS

BUSINESS MEETING

OCTOBER 8, 1982

PORTLAND, OREGON

- I. MEETING WAS CALLED TO ORDER BY NWAFFS PRESIDENT BRAD TALYEA AT 4:00PM.
- II. THE MINUTES OF THE SPRING MEETING IN SEATTLE, WASHINGTON, WERE ADOPTED AS PUBLISHED IN THE NEWSLETTER.
- III. TREASURERS REPORT

LIONEL A. TUCKER, JR.

MAY 18, 1982 TO OCTOBER 7, 1982

	<u>CREDIT</u>	<u>DEBIT</u>
FUNDS FORWARDED MAY 18, 1982 . . . . .	6,310.74	
DUES COLLECTED . . . . .	242.22	
INTEREST - CHECKING ACCOUNT . . . . .	97.03	
REGISTRATION FEE - WASHINGTON STATE . . . . .	635.00	
PATROL CRIME LAB SYSTEM CHECKS FROM AMERICAN ACADEMY FOR AWARD. . . . .	100.00	
MC CRONE INSTITUTE FOR SLIDES . . . . .		195.00
DREYFUS LIQUID ASSET ACCOUNT . . . . .		3,000.00
HILTON HOTEL (HOSPITALITY ROOM ) . . . . .		359.29
ADVANCE - G. MATSUDA (FALL MEETING) . . . . .		300.00
NEWSLETTER AND POSTAGE. . . . .		148.06

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\$7,384.99    \$4,002.35

BALANCE (CHECKING ACCOUNT)	\$3,382.64
BALANCE (DREYFUL LIQUID ASSETS)	\$3,124.04
 TOTAL IN TREASURY	 \$6,506.68

#### IV. COMMITTEE REPORTS

##### A. EXECUTIVE REPORT

1. NWAFS TELEPHONE CREDIT CARDS FOR EXECUTIVE COMMITTEE WERE DISCUSSED; NO ACTION TAKEN.
2. A RESTRICTION THAT TO BE GIVEN CREDIT FOR MEETING ATTENDANCE; THE MEMBER MUST ATTEND THE BUSINESS MEETING WAS DISCUSSED; NO ACTION TAKEN.
3. AMERICAN ACADEMY SPECIAL AWARD: DR. JOHN P. WEHERENBERG, RECIPIENT.
4. SCHOLARSHIP TO MC CRONE SCHOOL IN SEATTLE, WASHINGTON DURING MID-NOVEMBER WAS DISCUSSED. RESPONSIBILITY TO BE GIVEN TO THE EDUCATION COMMITTEE. COMMITTEE RECOMMENDS TEN SCHOLARSHIPS @ \$100.00 EACH. COURSE WILL LAST APPROXIMATELY FIVE (5) DAYS.
5. ASSOCIATION REACTION TO JIM KERNEY, FBI, BEING TRANSFERRED FROM TRAINING TO GENERAL CASE WORK; LETTER TO BE SENT TO FBI INDICATING OUR CONCERN.
6. LOCATION OF 1983 FALL MEETING: KEN WILL CALL CAROLYN WHITE (KIRKWOOD).
7. PROFILE OF CURRENT MEMBERS BY SYSTEM (SEE AUGUST 1982 NEWSLETTER). COMMITTEE AGREES WITH THE CONCEPT. INDIVIDUAL FORENSIC INTEREST SHOULD BE EMPHASIZED.
8. TAPING OF TALKS AT MEETINGS WAS DISCUSSED. NO RECOMMENDATION WILL BE PRESENTED AT THIS TIME.
9. NORTHWEST ASSOCIATION TREASURER'S BOOKS WERE AUDITED.

##### B. MEMBERSHIP COMMITTEE - ROBERT K. SAGER

THE FOLLOWING ACTIONS WERE APPROVED BY UNANIMOUS VOTE OF THE MEMBERS PRESENT:

1. VINCE VITALE ELEVATED FROM ASSOCIATE TO REGULAR MEMBER.
2. CHARLINE SMITH ELEVATED FROM PROVISIONAL TO ASSOCIATE MEMBER.
3. PROVISIONAL MEMBERS ELEVATED TO REGULAR MEMBERS:

ROBIN BUSSOLETTI  
MICHAEL GRUBB  
GEORGE JOHNSTON

JEAN JOHNSTON  
PHIL PATTERSON  
DON SCHUESSLER

4. VICTOR REEVE AND STEVEN TAORMINA TO REMAIN AS PROVISIONAL MEMBERS.
5. THE CONSTITUTIONAL REQUIREMENT TO ATTEND AT LEAST ONE OF SIX CONSECUTIVE MEETINGS WAS WAIVED FOR ONE MORE YEAR FOR ALL MEMBERS FAILING TO MEET THIS REQUIREMENT.
6. MEMBERS THAT HAVE RESIGNED:

ANN AMES  
STEPHEN AMES

KEN GODDARD  
STEVEN VAN OOTEGHAM

7. MEMBERS DROPPED FOR FAILURE TO PAY DUES FOR TWO CONSECUTIVE YEARS:

RICHARD BERGMAN  
WILLIAM MARSHALL

LOUIS NAUMAN  
MARCY WOLLESON

8. NEW PROVISIONAL MEMBERS ACCEPTED:

JEFFREY CAUGHLIN; RCMP, VANCOUVER, B.C.  
WILLIAM CHAMBERS; STATE, ANCHORAGE, AK  
ROGER ELY; STATE, KELSO, WASHINGTON  
SILVER FELLER; STATE, ANCHORAGE, AK  
ALLEN GARRETT; WEBER COLLEGE, OGDEN, UT  
KERSTIN GLEIM; STATE, SEATTLE, WA  
MARTHA KERR; STATE M.E., SALT LAKE CITY, UT  
JULIE LONG; STATE, MISSOULA, MT  
DALE MANN; STATE, SEATTLE, WA  
KEN MC DERMOTT; STATE, KELSO, WA  
RON RIVERS; STATE M.E., MISSOULA, MT  
DAVID SCHUIERBACH; STATE, PORTLAND, OR  
CHRIS SEWELL; STATE, SEATTLE, WA  
GARY SORGEN; DEA, SAN FRANCISCO, CA  
ED SUZUKI; STATE, SEATTLE, WA  
GLENN WELKER; STATE, MISSOULA, MT  
DON WYCKOFF; STATE, POCA TELLO, ID

9. NEW OFFICERS:

PRESIDENT -- KEN KONZAK  
VICE PRESIDENT -- DON MAC LAREN  
SECRETARY-TREASURER -- LIONEL TUCKER  
MEMBER-AT-LARGE -- JOE RYNEARSON  
PAST PRESIDENT -- BRAD TELYEA

10. MEMBERSHIP NOW TOTALS 140.

- C. CONTINUING EDUCATION COMMITTEE - KEN KONSAK  
ASSOCIATION HAS SEMEN SLIDES FROM MC CRONE WHICH ARE  
AVAILABLE FOR MEMBERS FROM BETH CARPENTER.  
STILL ATTEMPTING TO OBTAIN D.O.J. BOOKS ON CRIMINALISTICS.  
NEED RECOMMENDATION OF LITERATURE NEEDED. SEND EITHER TO  
MEMBERS OF THE EXECUTIVE COMMITTEE OR BETH CARPENTER.
- D. HISTORICAL COMMITTEE - NO REPORT.
- E. TECHNICAL ADVANCEMENT - KEN KONSAK
  - 1. TWO SAMPLES WENT OUT. SEROLOGY NOT SENT YET.

F. OLD BUSINESS - NONE.

G. NEW BUSINESS

1. SITE FOR FALL 1983 MEETING; VANCOUVER, B.C. WAS SELECTED. MEETING TO BE HELD AUGUST 13 THROUGH 19, 1983. IT WILL BE A JOINT MEETING WITH THE CANADIAN SOCIETY.

AUGUST 13 THROUGH 14 -- WORKSHOPS FOR LAWYERS  
AUGUST 14 THROUGH 15 -- WORKSHOPS FOR SCIENTISTS  
AUGUST 16 THROUGH 19 -- SCIENTIFIC TALKS.

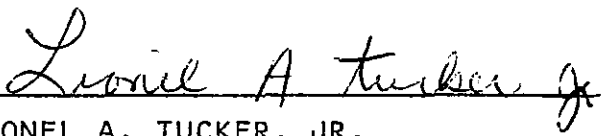
2. SPRING MEETING IN MISSOULA; MEETING TO BE HELD MAY 4 THROUGH 6, 1983. WORKSHOP PRIOR TO MEETING ON BLOOD ALCOHOL ARE PLANNED. INFORMATION CONCERNING WORKSHOPS WILL BE SENT OUT. KEN TELLS US THE APPROXIMATE ROOM COST WILL DEPEND ON YOUR TOLERANCE FOR SQUALOR.

H. NEW BUSINESS

1. KEN KONSAK, INCOMING PRESIDENT, WILL SEND LETTER TO FBI REGARDING JIM KERNEY.

MEETING ADJOURNED AT APPROXIMATELY 5:15PM.

RESPECTFULLY SUBMITTED

  
LIONEL A. TUCKER, JR.  
SECRETARY-TREASURER  
N.W.A.F.S.



## american society for mass spectrometry

The American Society for Mass Spectrometry (ASMS) will sponsor its annual conference:

Mass Spectrometry and Allied Topics  
Boston, Massachusetts  
May 8 - 13, 1983

This conference is the forum for Mass Spectrometry in the United States. Unfortunately the forensic community's participation at this meeting in the past has been minimal. The Society has a vested interest in seeing this participation increased and would welcome your contributions.

For those of you who have not had an opportunity to attend an ASMS meeting, the following will explain the meeting format. The meeting is divided into group sessions which are determined by intradisciplinary interests and one such group is the Forensic section. Topics that would be considered suitable for presentation include, among others, new quantitative and/or qualitative methodologies and spectral interpretations. Examples of some of the forensic presentations given at past meetings are:

PCP N-Oxide, a Potential Metabolite of Phencyclidine  
GC/MS Analysis of N-Alkylated Barbiturates  
Negative Ion Mass Spectrometry of Perfluoroacylated Opiates  
Mass Spectrometry in Forensic Toxicology and Drug Analysis  
Application of GC/MS to Problems in Forensic Drug Analysis  
The Use of a Mobile Atmosphere Pressure Chemical Ionization Mass Spectrometer  
in the Detection of Illicit Drugs

Although historically most presentations given have been from toxicologists and analytical drug chemists, other areas of forensic interest, such as explosives and arson, would also be welcome.

Program announcements will appear October 18th, 1982, and the deadline for abstract submission will be January 14th, 1983. Abstracts should be sent to:

ASMS  
Post Office Box 1508  
East Lansing, Michigan 48823

At present a workshop topic has not been formalized but perhaps one centered around those samples that present especially difficult analytical problems might be appropriate. If you have an interest in attending, participating in, or suggestions for a 1-2 hour workshop at the next ASMS meeting please contact:

Don Cooper  
DEA Special Testing & Research Lab  
7704 Old Springhouse Road  
McLean, VA 22102  
(703) 285-2583