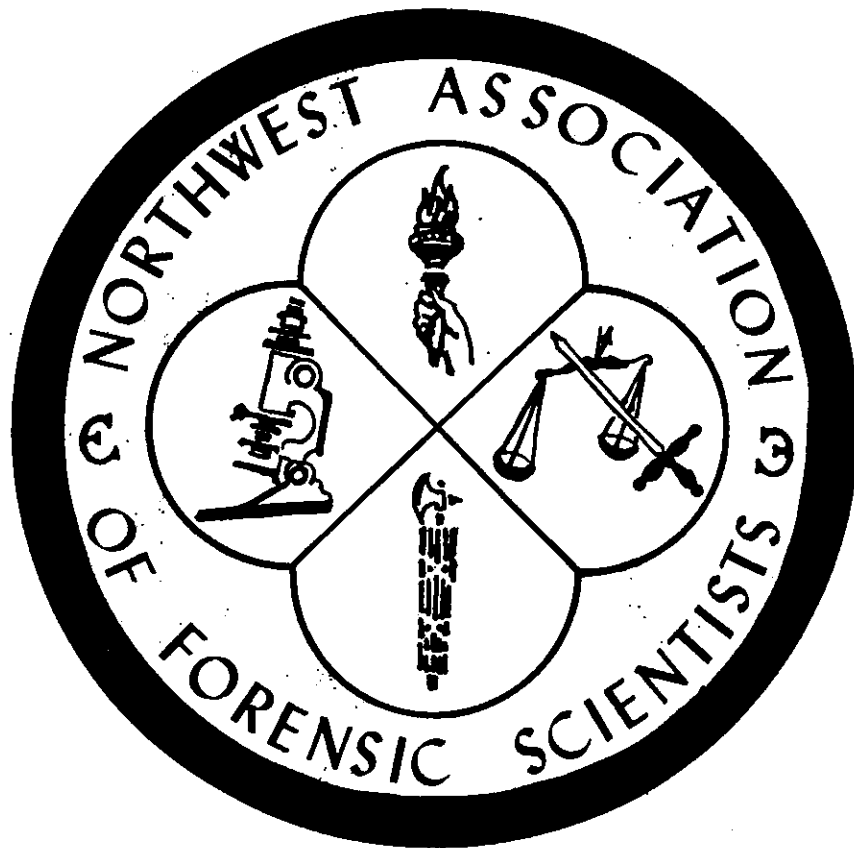


# THE NEWSLETTER of



Dec 1984

Vol 10 No 4

NORTHWEST ASSOCIATION OF FORENSIC SCIENTISTS

Executive Committee

President . . . . . Richard Brooke  
President Elect . . . . . Wally Baker  
Secretary-Treasurer . . . . . Lionel Tucker  
Executive Committee Member-at-Large . . . . . Beth Carpenter  
Past President . . . . . Don MacLaren

Committees

Ethics . . . . . Arnold Melnikoff  
Membership . . . . . Robert Sager  
Publication . . . . . George Matsuda  
Historical . . . . . Brad Telyea  
Technical Advancement . . . . . Mike Grubb  
Continuing Education . . . . . Beth Carpenter

UPCOMING MEETING

Spring 1985

Joint Meeting with SWAFS

May 2, 3 & 4, 1985

Writer's Manor Hotel  
Denver, Colorado

Contact

Kathy Brown  
Denver Police Dept.  
Forensic Lab  
1331 Cherokee  
Denver, CO 80204  
(303) 575-3627

Richard B. Lehmann  
Colorado Bureau of  
Investigations  
2002 S. Colorado Blvd.  
Denver, CO 80222  
(303) 759-1100

## President's Message

In reflection, our organization certainly has come a long way in the past seven years. I remember going into the Fall 1977 conference held in Portland with the Association on the brink of bankruptcy and the members were more unsettled. Since then, it is evident that a stronger and more cohesive Association has developed. According to Secretary/Treasurer Lionel Tucker, if we receive much more, we're facing problems with our tax exempt status with the Internal Revenue Service. Currently, we're on the brink of the magical eleven thousand dollar status. We also have experienced a fifty percent increase in membership with a total complement exceeding one hundred and fifty. This growth is good. It's not so important to be the biggest; but the best.

The Association needs continued involvement from the membership. Don't sit back with ideas. Get involved! Address your ideas with the respective standing committees and/or executive council members. Perhaps the biggest dilemma facing the Association is how to most equitably spend funds on training. Again, this is your organization. Get involved and let's improve it.

The meeting in Medford was another success. Many thanks to Brad Telyea and his secretary, Peggy Linville. I have received a number of positive comments on the "Learn to Burn" workshop and the quality of papers.

The upcoming conference with the Southwest Association of Forensic Scientists (SWAFS) in Denver should be outstanding. The program chairman, Dick Lehmann, with the able assistance of our Kathy Brown, has done a phenomenal job. I don't ever recall having a conference agenda and associated workshops so well delineated so early. I know it's one meeting that I certainly won't miss. I hope to see you all there.

Richard Brooke  
President

SEASONS GREETINGS

This last issue of the year is dedicated as the "housecleaning" edition and in it you will find the minutes of the fall business meeting plus information of what the various committees the association has, do for the membership.

Following a successful meeting at Medford attended by almost 35 members, our organization has grown to over 150 members from the 12 contiguous states plus Alaska, Hawaii and two Canadian Provinces.

Jim Pex of the Eugene Oregon Crime Lab was selected as the recipient of an American Academy of Forensic Sciences paid trip to Las Vegas, Nevada next February to present his paper, in poster form, that Jim gave at the Medford meeting.

Hope to see some of you in Denver in May and many more of you in Seattle in the fall.

MEDFORD, OREGON OCTOBER 1984



left to right, L. Tucker, E. Carpenter, D. MacLaren, R. Brooke  
B. Telyea, P. Telyea, S. Dingeman and R. Dingeman.



left Brad Telyea, Program Chairman  
right Bob Sager



left outgoing President Don MacLaren  
right incoming President Rich Brooke

SECRETARY-TREASURER'S REPORT

FALL MEETING

NORTHWEST ASSOCIATION OF FORENSIC SCIENTISTS

MEDFORD, OREGON

OCTOBER 4, 1984

MEETING WAS CALLED TO ORDER BY PRESIDENT DON MAC LAREN.  
TWENTY SIX MEMBERS ATTENDED THE MEETING.

THE MINUTES OF THE SPRING MEETING WERE ADOPTED AS PUBLISHED  
IN THE NEWSLETTER.

TREASURER'S REPORT

JUNE 1984 THROUGH NOVEMBER 1984

|                                       | <u>CREDIT</u>     | <u>DEBIT</u> |
|---------------------------------------|-------------------|--------------|
| FUNDS FORWARDED FROM CHECK ACCOUNT:   | 2,512.12          |              |
| FUNDS HELD IN DREYFUS FUND:           | 4,811.21          |              |
| RECEIPTS FROM MEDFORD MEETING:        | 2,231.01          |              |
| DUES COLLECTED:                       | 20.00             |              |
| INTEREST:                             | 5.63              |              |
| SERVICE CHARGE, BANK ACCOUNT:         |                   | 9.00         |
| EXPENSES; MEDFORD MEETING             |                   |              |
| ADVANCE:                              |                   | 500.00       |
| HOLIDAY INN:                          |                   | 268.50       |
| HOLIDAY INN:                          |                   | 1,279.88     |
| ADVANCE; GEORGE MATZUDA (NEWSLETTER): |                   | 200.00       |
| AWARD FOR AMERICAN ACADEMY:           |                   | 100.00       |
|                                       | 9,579.97          | 2,357.38     |
| TOTAL ASSETS HELD BY ASSOCIATION:     | <u>\$7,222.59</u> |              |

COMMITTEE REPORTS

A. EXECUTIVE COMMITTEE:

ROBERT SAGER, BETH CARPENTER AND GEORGE MATZUDA PRESENTED UPDATES ON MEMBERSHIP, CONTINUING EDUCATION AND THE NEWSLETTER, RESPECTIVELY. FULL REPORTS TO BE PRESENTED AT THE BUSINESS MEETING.

THE AMERICAN ACADEMY AWARD WILL BE PRESENTED TO JOE RYNEARSON AND JERRY CHISUM FOR THEIR CRIME SCENE PRESENTATION AT THE COEUR D'ALENE MEETING. CONGRATULATIONS TO JOE AND JERRY.

AS USUAL, THE SUBJECT OF ATTENDANCE AND TECHNICAL PAPERS WERE DISCUSSED. BESIDES THE LURE OF THE HOSPITALITY ROOM, WE NEED SUGGESTIONS TO MAKE MEETINGS MORE INTERESTING. OFCOURSE, HAVING WORKSHOPS STILL SEEMS LIKE THE BEST SOLUTION, COST PERMITTING.

TWO OTHER ITEMS OF INTEREST:

1. GUIDELINES AND DUTIES FOR ALL STANDING COMMITTEES WILL BE PUBLISHED IN THE NEWSLETTER.
2. PROGRAMS FOR MEETINGS ARE TO BE SENT TO THE MEMBERSHIP ONE MONTH PRIOR TO MEETING DATE.

B. CONTINUING EDUCATION:

BETH CARPENTER.

AUDIO TAPES ARE AVAILABLE TO MEMBERSHIP AND WILL BE PUBLISHED IN THE NEWSLETTER. WE STILL HAVE TAPES ON "IR" AND "GC/MS" THROUGH DEA AVAILABLE. THERE ARE TWO MANUALS WITH EACH TAPE SO TWO PEOPLE CAN USE THE MATERIAL AT THE SAME TIME. THE LENGTH OF THE COURSES VARY FROM 2½ TO 7 HOURS. IF THERE IS ANY SUBJECT MATTER OF INTEREST TO ANYONE, GET IN TOUCH WITH BETH. THE EXECUTIVE COMMITTEE HAS AUTHORIZED ADDITIONAL PURCHASES. ALSO, FOR MANAGERS WHO FEEL NEGLECTED THERE ARE TAPES AVAILABLE ON EFFECTIVE MANAGEMENT. DO WE HAVE ANY NOMINATIONS FROM THE FLOOR?

THE OREGON STATE SYSTEM HAS ORDERED AND WILL EVALUATE THE NEW "VHS" TAPE ON "BLOOD SPLATTER."

BETH HAS PROMISED TO GET HER MATERIAL IN TWO WEEKS BEFORE THE NEWSLETTER GOES TO PRINT. THIS SHOULD MAKE GEORGE VERY HAPPY.

WE ARE STILL CONSIDERING BRINGING SOMEONE LIKE MC CRONE IN FOR A WORKSHOP. THIS AND OTHER IDEAS ARE BEING CONSIDERED, I.E., STATISTICS, CRIME SCENE, BLOOD SPLATTER, SEROLOGY.

C. PUBLICATION COMMITTEE:

GEORGE MATZUDA

LAST YEAR, THE COST OF SENDING OUT ROSTERS WAS \$926.56. PROJECTED COST OF NWAFS PRINTING NEXT YEAR: \$617.80.

GEORGE HAS REQUESTED THAT THE QUESTIONNAIRES SENT OUT BE RETURNED & COMPLETED IN A TIMELY MANNER FOR PUBLICATION.

WE STILL NEED MATERIAL FOR THE NEWSLETTER. HOW ABOUT YOUR FAVORITE RECIPE?

WE HAVE CUT OUR COST DRASTICALLY BY ELIMINATING SENDING NEWSLETTERS TO THE "LONG ISLAND JUDISH HILLSIDE MEDICAL CENTER" AND THE "AOACR." (DOES ANYONE KNOW WHAT AOACR STAND FOR?)

D. TECHNICAL ADVANCEMENT COMMITTEE:

DON MC LAREN FOR MIKE GRUB

RESULTS OF THE 1983 - 1984 SAMPLES HAVE BEEN MAILED TO THE RESPECTIVE LABORATORIES.

SAMPLES FOR THE 1984-1985 PROGRAM ARE STILL AVAILABLE.

E. HISTORICAL COMMITTEE:

FLOYD WHITING

DUTIES OF THE CHAIRPERSON OF THIS COMMITTEE WERE DISCUSSED. BRAD HAS GRACIOUSLY VOLUNTEERED TO CHAIR THIS COMMITTEE. WE ARE SHOOTING FOR A LIST OF PAST PRESIDENTS, VICE PRESIDENTS, AND MEETING SITES BY THE NEXT MEETING IN DENVER.

F. MEMBERSHIP COMMITTEE:

ROBERT SAGER

THE FOLLOWING ACTIONS WERE APPROVED BY UNANIMOUS VOTE OF THE MEMBERS PRESENT:

1. PROVISIONAL MEMBERS ELEVATED TO ASSOCIATE STATUS:

ANDREW HELD  
RODNEY GULLBERG

2. PROVISIONAL MEMBERS ELEVATED TO REGULAR (VOTING) STATUS:

|                |                  |
|----------------|------------------|
| ED BLAKE       | DAVE SCHMIERBACK |
| HANK CHAMBERS  | KURT SCUDDER     |
| SUSANNE FELLER | CHRIS SEWELL     |
| STEVE GARRETT  | GARY SORGEN      |
| GARY MONG      | DON WYCKOFF      |
| CHET PARK      |                  |

3. PROVISIONAL MEMBERS TO REMAIN PROVISIONAL:

|             |              |
|-------------|--------------|
| CINDI JAY   | JOHN LINDY   |
| MARTHA KERR | VICTOR REEVE |

4. REGULAR MEMBER CHANGED TO CORRESPONDING MEMBER:

JENNIFER EHRETH

5. NEW PROVISIONAL MEMBERS ACCEPTED:

JOHN AMISH; STATE LAB, MEDFORD, OREGON  
TOM BARNES; STATE LAB, PORTLAND, OREGON  
RICHARD CARTER; STATE LAB, PENDLETON, OREGON  
LARRY DICKINSON; STATE LAB, BEND, OREGON  
KATHLEEN LEDFORD; STATE LAB, OGDEN UTAH  
RICHARD MAC ALPINE RCMP, HALIFAX, NOVA SCOTIA  
STEFANO MAZZEGA; RCMP, VANCOUVER, B.C.  
CARLA NOZIGLIA; P.D. LAB, LAS VEGAS, NEVADA  
HIRON POON; RCMP, VANCOUVER, B.C.  
RONALD SCHLEFKE; RCMP, VANCOUVER, B.C.  
KEVIN SMITH; STATE LAB, SALT LAKE CITY, UTAH  
JIM WOLFE; STATE GAME LAB, PALMER, ALASKA

6. THE CONSTITUTIONAL REQUIREMENT TO ATTEND AT LEAST ONE OF SIX CONSECUTIVE MEETINGS WAS WAIVED FOR ONE MORE YEAR.

7. TWO RESIGNATIONS (BOTH RETIRED):

|           |             |
|-----------|-------------|
| JOE TYREE | BUD CHAPMAN |
|-----------|-------------|

8. MEMBERSHIP NOW TOTALS 154.



OLD BUSINESS:

EVERYONE SHOULD BE THINKING ABOUT OUR JOINT SPRING MEETING IN DENVER WITH THE SOUTHWEST ASSOCIATION IN MAY. NOTIFY CATHY BROWN IF YOU HAVE ANY QUESTIONS.

NEW BUSINESS:

1. ELECTION OF OFFICERS:

SLATE AS RECOMMENDED BY THE EXECUTIVE COMMITTEE:

R. BROOKE -- PRESIDENT

W. BAKER -- VICE PRESIDENT (PRESIDENT-ELECT)

L. TUCKER -- SECRETARY-TREASURER

B. CARPENTER -- MEMBER-AT-LARGE

THERE WERE NO NOMINATIONS FROM THE FLOOR. ALL MEMBERS PRESENT VOTED SLATE AS RECOMMENDED BY THE EXECUTIVE COMMITTEE.

2. CHANGE IN CONSTITUTION ISSUES:

THERE WERE THREE PROPOSED CHANGES TO THE CONSTITUTION VOTED ON WITH RESULTS AS FOLLOWS:

1. CHANGE TITLE "VICE PRESIDENT" TO "PRESIDENT-ELECT" -- PASSED.

2. ESTABLISHMENT OF THE CONTINUING EDUCATION COMMITTEE AS A STANDING COMMITTEE -- PASSED.

3. HAVE FALL MEETINGS EITHER IN OREGON OR WASHINGTON STATE -- FAILED.

3. SELECTION OF FALL 1985 MEETING SITE: BY UNANIMOUS DECISION, SEATTLE WAS VOLUNTEERED. THERE WILL BE A HAIR WORKSHOP PRESENTED AT THIS MEETING.

MEETING WAS ADJOURNED AFTER APPROXIMATELY TWO HOURS OF GRUELING DEBATE.

---

LIONEL A. TUCKER  
SECRETARY-TREASURER

## EXECUTIVE COMMITTEE RESPONSIBILITIES

The organization bylaws define the Executive Committee as follows:

The Executive Committee consists of the association president, president-elect, secretary-treasurer, past president and an elected member-at-large (regular member). In the event one of these cannot serve, the remainder of the committee shall appoint a regular member.

The bylaws specify the following responsibilities of the Executive Committee:

- 1) The Executive Committee is responsible for the general management of the association including levying of dues. Any decision made by the Executive Committee is subject to recall by three-fourths vote of the voting members present at the next business meeting. The members of the Executive Committee shall serve as the Board of Directors of the corporation.
- 2) If time restraints require the issuance of a public statement representing association policy or opinion without the approval of the members attending a business meeting, then three-fourths of the Executive Committee must approve of the statement text before it is made.
- 3) At least once per fiscal year, the Executive Committee will inspect and/or audit all financial records.
- 4) Any and all expenses chargeable to the association must be approved through the Executive Committee.

The president of the organization is the chairperson of the Executive Committee and as such has the following responsibilities:

- 1) The president is responsible for seeing that a program chairperson from the host area of the next meeting site is appointed not later than thirty days after the meeting location is selected. In practice, a program chairperson is normally selected at the same time the meeting site is chosen.
- 2) The president should appoint the standing committees not later than thirty days following election to office. These committees include:
  - A) Membership Committee, consisting of a chairperson, one other regular member, and one associate member.
  - B) Historical Committee, consisting of the past-president and two appointed members; any of the three may be appointed as chairperson.
  - C) Publications Committee, consisting of the newsletter editor and two members.
  - D) Technical Advancement Committee, consisting of a chairperson and such members as the chairperson shall select.

- E) Continuing Education Committee, consisting of a chairperson and such members as the chairperson shall select.
- 3) The president is responsible for the day-to-day operation of the organization, including the handling of any organization correspondence.
  - 4) The president should check regularly with the program chairperson of the next meeting to make sure that plans are progressing smoothly. Any requests for the expenditure of organization funds require the approval of the Executive Committee.
  - 5) The president should consult regularly with the other members of the Executive Committee and seek their input on any decisions that need to be made.
  - 6) The president should prepare an agenda for, and chair the Executive Committee meetings which are normally held in conjunction with each semiannual organization meeting. Input for meeting topics should be solicited from Executive Committee members.
  - 7) The president should prepare an agenda for, and chair the business meeting which occurs at each semiannual meeting.
  - 8) The president should consult on a regular basis with each committee chairperson and keep abreast of what the various committees are doing.

#### HISTORICAL COMMITTEE RESPONSIBILITIES

1. Collect and maintain copies of all Association newsletters;
2. Maintain records of the locations of the Association's semi-annual meetings;
3. Collect and maintain a list of the officers of the Association on a yearly basis;
4. Maintain any additional records, files and/or exhibits relative to the history of the Association;
5. When appropriate, prepare and maintain a narrative history of the Association.

### TASKS FOR MEMBERSHIP CHAIRPERSON

- (A) APPOINT ONE VOTING MEMBER AND ONE ASSOCIATE MEMBER TO COMMITTEES. THEIR FUNCTION IS TO (1) REVIEW APPLICATIONS AND MAKE RECOMMENDATIONS; AND, (2) NOMINATE A SLATE OF OFFICERS.
- (B) MAINTAIN FILES WITH APPLICATIONS, CORRESPONDENCE, ETC. FOR EACH MEMBER.
- (C) MAINTAIN A LOG BOOK SHOWING MEETING ATTENDANCE FOR ALL MEMBERS.
- (D) WRITE TO MEMBERS WHO HAVE NOT ATTENDED SIX (6) CONSECUTIVE MEETINGS. EVALUATE THEIR STATUS AND PREPARE A RECOMMENDATION FOR CONSIDERATION AT EACH BUSINESS MEETING.
- (E) COORDINATE MEMBERSHIP LIST WITH SECRETARY/TREASURER TO ASSURE DUES HAVE BEEN PAID AND TO CHECK ON ADDRESS CHANGES. SEND ADDRESS CHANGES TO NEWSLETTER EDITOR AND NEXT PROGRAM CHAIRPERSON.
- (F) REPORT AT BUSINESS MEETINGS ANY CHANGES IN MEMBERSHIP STATUS, RECOMMEND ACTIONS TO BE VOTED ON REGARDING NEW PROVISIONAL MEMBER APPLICATIONS, ELEVATIONS TO ASSOCIATE OR VOTING STATUS, AND MEMBERS WHO HAVE NOT ATTENDED SIX (6) CONSECUTIVE MEETINGS. AT FALL BUSINESS MEETING NOMINATE A SLATE OF OFFICERS AND HOLD THE ELECTION OF OFFICERS.
- (G) ASSIST THE SECRETARY/TREASURER IN PREPARING A WRITTEN REPORT OF EACH BUSINESS MEETING FOR PUBLICATION IN THE NWAFS NEWSLETTER.

The Publications Committee Chairperson ( Editor ) publishes and distributes to all members of the Association, the official organ, the Newsletter as follows:

- A. The Newsletter is published and distributed quarterly.
- B. The Editor solicits appropriate papers, articles and news items from the membership and other forensic sources and publishes such in the Newsletter.
- C. The Editor publishes any official communication of the Association at the direction of the Executive Committee.
- D. The Editor publishes all business communications of the Association as directed by the Executive Committee.
- E. The Editor publishes abstracts of papers presented at the biannual meeting as submitted by the Program Chairperson of the meeting.
- F. The Editor publishes and distributes biennially, a Roster of the membership of the Association.
- G. The Editor exchanges the Newsletter with the presiding Presidents and Editors of the six (6) other regional Forensic Associations.
- H. The Editor distributes the Newsletter to non-member persons of the forensic community at the direction of the Executive Committee.

## Technical Advancement Committee - Chairman's Responsibilities

[One proficiency test per month to those labs interested.  
Tests are optional in months where NWAFFS meeting falls. The  
"NWAFFS Proficiency Testing Year" runs July 1 to July 1.]

1. Decide on testing categories for the year. This should be done in such a way that the NWAFFS and Forensic Science Foundation are not sending the same type of sample in the same month. The schedule of FSF proficiency testing must be obtained and the NWAFFS schedule formed accordingly. In a given year, there should be 2-3 serology and 2-3 drug proficiency tests; with hairs, fibers, paint, glass, physical match, firearms, impressions, etc. filling in.
2. Send letters to all NW laboratories asking which proficiency tests they wish to participate in, and the number of copies of each test they need (e.g., if they have branch labs, which would want to perform the test). If no reply is received by mail, call the lab director and find out which tests that lab will participate in.
3. Arrange test organizers for the year. Get a verbal commitment over the phone, and send a letter of reminder the month before their sample is to be sent out. Attach a list of participating laboratories (with their mailing addresses), including the number of sample sets to be sent to each laboratory. The reminder should include encouragement to the organizer to:
  1. present a problem which is short and interesting, without trickery;
  2. send a simple unambiguous reporting form which allows for easy tallying of results;
  3. send a quick answer sheet when a response is submitted, giving the correct answer and include a photocopy of their answer.
  4. set a deadline for responses at about one month after samples are sent out.

The organizer should also be reminded of the goals of the program:

1. To have 100% participation.
  2. To develop proficiency.
  3. To point out problems.
  4. To develop methodology.
4. Give the organizers a call about one week before their test is to be sent out, to stimulate their memory.
  5. Give an occasional phonecall to organizers to see what the response to their test is, and to evaluate whether the organizer should contact participants to encourage their timely response.

6. Request a brief summary of results from the organizers about two months after their results were due.
7. Present a short presentation for the NWAFS seminar describing the tests; and generally how the participants did, what methods were used, what problems were encountered, etc. If chairman can't attend, arrange for a substitute.
8. If a test organizer's lab can't absorb the costs of test preparation and mailing, the chairman should work out reimbursement with the executive committee and treasurer
9. Prepare a written report on the year's proficiency tests and mail to the participating laboratories.

1984 - 85 NWAFS Proficiency Testing

Organizers

1984

|           |                           |         |                  |
|-----------|---------------------------|---------|------------------|
| July      | Fibers                    | Matsuda | Portland, Oregon |
| August    | Serology <sup>Blood</sup> | Harmor  | SERI             |
| September | Physical Match            | Grubb   | Seattle          |
| November  | Hair                      | Murphy  | Wyoming          |
| December  | Shoeprint                 | Grubb   | Seattle          |

1985

|          |                           |         |                   |
|----------|---------------------------|---------|-------------------|
| January  | Drugs                     | Beheim  | Alaska            |
| February | Paint                     | Spilker | Pendleton, Oregon |
| March    | Serology <sup>Semen</sup> | Konzak  | Montana           |
| April    | Firearms                  | Hebert  | Tacoma            |
| June     | Drugs                     | Ely     | Kelso             |

## CONTINUING EDUCATION

### COMMITTEE RESPONSIBILITIES

- 1) The purpose of this committee is to identify the areas in which the members feel their training is deficient and to supplement those areas of need.
- 2) The committee will explore the training needs through the use of subcommittees as appointed by the Chairperson. The subcommittees should include but not be limited to the following areas: Drugs, Trace Evidence, Toxicology, Serology and Firearms.
- 3) The planning and organizing of workshops and seminars will be one approach to training the members.
- 4) The committee will develop and maintain a library of books and other training aids. The criteria for this material is information that is useful but most laboratories don't have access to, or the continual need of, to warrant the expense. Any materials added to the library will be published in the Association newsletter. Periodically, a written list of the materials in the library will be distributed at the regular business meeting.
- 5) The committee Chairperson, or designee, will present a report at each regular business meeting outlining the past period's activities and introducing any future proposals. The request will be made for any suggestions from the floor.



## CONTINUING EDUCATION REPORT

The big news of the year is that we have received our audio training courses from the American Chemical Society! The courses consist of between four and seven cassette tapes and manuals. The courses are titled:

Gas Chromatography  
Thin Layer Chromatography  
Atomic Absorption Spectroscopy  
Probability & Statistics for Chemists

We have ordered two additional courses: Interpretation of Mass Spectra and Interpretation of Infrared Spectra. We have been borrowing these courses from the D.E.A. but since they are in high demand by the membership, the Executive Committee authorized their purchase. Contact me to arrange to check out the tapes.

A reminder of the subcommittees:

Continuing Education Committee 1984-85

Chairperson: Beth Carpenter

Subcommittees:

Drugs: Larry Pederson  
Ed Suzuki

Trace: Chesterene Cwiklik  
Mike Howard

Arson: Tom Jenkins  
Bill Gresham

Firearms: Terry Bekkedahl

Toxicology: Carolyn White  
Wayne Jeffrey  
Rich Brooke

Crime Scene  
Search: Joe Rynearson

Serology: Ken Konzak

Elizabeth Carpenter

## JOB OPPORTUNITIES

The Indiana State Police has a vacancy in the Laboratory Division for a Chemist Supervisor IV in the Forensic Serology Unit. Assignment will be at the General Headquarters Laboratory in Indianapolis.

This position will be responsible for the performance of the Forensic Serology Unit and will act in the capacity of a first line supervisor.

**JOB DESCRIPTION:** Responsible for training, quality assurance, merit evaluation, program implementation and coordination of unit program.

### REQUIREMENTS:

- (1) Baccalaureate degree in a natural science or criminalistics.
- (2) Experience in forensic serology examinations and court testimony as an expert witness.
- (3) Knowledgeable in use of scientific instruments in forensic serology applications.
- (4) Ability to clearly communicate orally and in writing with both scientific and non-scientific personnel.
- (5) Training and/or experience in personnel management and administrative procedures is desirable.

**REMUNERATION:** Salary \$22,986 to \$34,261.

**CONTACT:** Captain Robert S. Conley  
Laboratory Division Commander  
Indiana State Police  
8500 E. 21st Street  
Indianapolis, Indiana 46219  
TX (317) 899-8521

The Kansas Bureau of Investigation is seeking applicants for the below listed position:

### CRIMINALIST II - HAIR AND FIBERS

This position offers the applicant an opportunity to be the lead examiner in the hair and fiber section, along with an opportunity to cross train in serology. Minimum requirements include a BS/BA Degree in a physical or natural science and two years hair and fiber experience in a crime laboratory.

The salary range for this position is \$22,884 to \$29,460. Salary is negotiable based on experience.

Please send resumes or make inquiries to Mr. Ronald L. Jones, Laboratory Administrator, Kansas Bureau of Investigation, 1620 SW Tyler, Topeka, Kansas 66612 phone (913) 232-6000.



DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO AND FIREARMS

REFER TO

ATF ARSON DETECTION COURSE CONTINUES

The Bureau of Alcohol, Tobacco and Firearms is continuing to conduct its Accelerant Detection Course for state and local forensic examiners. The one-week course, conducted at ATF's National Laboratory Center (NLC) in Rockville, MD, emphasizes hands-on laboratory analysis utilizing all of the sample preparation techniques in common use today for arson examination. Lectures and discussions cover classifying accelerants, examining incendiary devices, capillary column theory and installation, developing your own analysis scheme, and collecting evidence properly. Each class has only 10 students. Three classes will be conducted in 1985 - March 11-15, April 22-26 and June 3-7.

The course is designed for state and local chemists who perform or will be performing laboratory arson analysis. There is no tuition or registration fee, and all course materials are provided at no cost to the attendee. All transportation, lodging, and per diem costs must be borne by the local department or individual. The ATF Laboratory will arrange a group rate for all selected students at a hotel convenient to the NLC.

Those persons interested in applying for the school can obtain an application from their ATF district office or by contacting Rick Tontarski at ATF NLC, 1401 Research Blvd., Rockville, MD 20850 - (202)294-0420. The application deadline is January 31, 1985. Applicants will be notified of their selection in February.



DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO AND FIREARMS

REFER TO

ATF ARSON SYMPOSIUM - UPDATE  
February 12, 1985 - Las Vegas

Plans are being finalized for the ATF Symposium on Recent Advances in Arson Analysis and Detection scheduled for February 12, 1985 in Las Vegas at the Riviera Hotel. The one-day seminar is being held in conjunction with the American Academy of Forensic Sciences (AAFS) annual meeting.

The registration fee is \$35 which includes all the Symposium materials, coffee breaks, and lunch. Following the Symposium, Aetna Life and Casualty Co.'s Fraud and Arson Unit is sponsoring a hospitality hour. The registration is being handled through the AAFS offices, 225 S. Academy Blvd., Colorado Springs, CO 80910, Ph. (303)596-6006. There is no need to be an Academy member or register for the AAFS meeting to attend the Symposium. The Symposium is Tuesday, the day before AAFS papers begin.

Topics to be discussed include Accelerant Detection Dogs, GC/MS Applications and Interpretation, Pre-Analysis Clean-Up Procedures, a Survey of Sorption/Elution Techniques, Microwave Sample Preparation, Cryogenic Focusing, and Computer-Aided Pattern Recognition. If more information is required, please contact Rick Tontarski, ATF National Laboratory Center, 1401 Research Blvd., Rockville, MD 20850 - (202)294-0420.



# Venue West Conference Management Services

A Division of Venue West Executive Services Ltd.

801 - 750 Jervis Street  
Vancouver, B.C. V6E 2A9

(604) 681-5226  
Telex No. 04-352848 VCR

November 27, 1984

Lt. G.K. Matsuda  
Editor, NWAFS Newsletter  
Oregon State Police  
222 S.W. Pine Street  
Portland, OR 97204

Dear Lt. Matsuda:

Re: International Association of Forensic Sciences  
Vancouver, B.C. Canada August 2 - 7, 1987

Please place the following meeting announcement in your journal/newsletter:

The International Association of Forensic Sciences 11th Meeting will be held in Vancouver, British Columbia, Canada from August 2nd to August 7th, 1987. For information please contact International Association of Forensic Sciences at 801-750 Jervis Street, Vancouver, B.C., Canada V6E 2A9.

I would be grateful if you could print the announcement in your next available issue and have it run continuously until the meeting.

Thank you.

Yours sincerely,

*J.D. Caughlin*  
P.P.

J.D. Caughlin  
Program Chairman

J.D.C/mkf

Meeting Co-ordinators & Consultants

Member of:

I.C.C.A. - International Congress & Convention Association  
I.A.P.C.O. - International Association of Professional Congress Organizers

COMBINED MEETING SWAFS & NWAFS  
SPRING MEETING 1984  
DENVER, COLORADO MAY 2-4, 1985

WELCOME TO SKI COUNTRY!!!

LOCATION: Writer's Manor Hotel/Restaurant/Sports Center, 1730 South Colorado Blvd, Denver. This ample meeting center is in Southeast Denver at the intersection of I-25 and South Colorado Blvd. Easy access for both air and auto travelers. Meeting room rates are guaranteed at \$48 for single or double. For advance reservations call 1-800-525-8072.

REGISTRATION: Due with check by April 15, 1985.

Registration fee: \$40 for pre-registration.  
\$45 at the door  
\$5 all workshops  
Extra tickets: \$3.75 Breakfast  
\$9.00 Lunch  
\$20.00 Banquet

PRELIMINARY SCHEDULE:

|                 |                   |   |
|-----------------|-------------------|---|
| Thursday, May 2 | 8:00am - 9:00 am  | Continental Breakfast   |
|                 | 9:00am - 12:00 pm | Training Sessions   |
|                 | 12:00             | Luncheon  |
|                 | 1:30pm - 5:00pm   | Training Sessions   |
| Friday, May 3   | 8:00am - 9:00am   | Continental Breakfast   |
|                 | 9:00am - 12:00pm  | Technical Papers  |
|                 | 1:30pm - 4:00pm   | Technical Papers  |
|                 | 4:00pm - 5:00pm   | Business Meeting, evening<br>cocktail party & banquet             |
|                 |                   | Speaker John D.<br>MacDonald, md. Psychology of Crime & Criminals |
| Saturday, May 4 | 8:00am - 9:00am   | Continental Breakfast   |
|                 | 9:00am - 12:00pm  | Technical Papers  |

PROPOSED WORKSHOPS: Laser Use in the Laboratory, 4 hours  
Physiology of Alcoholism, 4 hours  
Wildlife Forensics, 4 hours  
Computer Application other than technical, 4 hours  
There will be regular sessions on: Lucas-Toole Serial Murders &  
Professional Grooming

MANUFACTURER EXHIBITORS MUST CONTACT:

Mark Chaffin  
Denver Police Dept  
(303)575-3627

Cost of an exhibitor table or slot \$200.

COMBINED SWAFS - NWAFS  
SPRING MEETING  
MAY 1985

ABSTRACTS FOR PAPERS TO BE GIVEN AT THIS MAY 1985 MEETING MUST BE SUBMITTED IN ADVANCE OF THE MEETING. THE DEADLINE FOR TITLES AND ABSTRACTS IS APRIL 1, 1985. TITLES AND ABSTRACTS MUST BE SENT TO:

KATHY BROWN  
c/o DENVER POLICE DEPT  
FORENSIC LAB  
1331 CHEROKEE  
DENVER, CO 80204  
(303) 575-3627

RICHARD B. LEHMANN  
c/o COLORADO BUREAU OF INVESTIGATIONS  
2002 S. COLORADO BLVD  
DENVER, CO 80222  
(303) 759-1100


NWAFS-SWAFS SPRING 1985 MEETING

|          |                         |
|----------|-------------------------|
| NAME     | _____                   |
| AGENCY   | _____                   |
| ADDRESS  | _____ PHONE _____       |
| TITLE    | _____                   |
| ABSTRACT | _____<br>_____<br>_____ |

## "THE MEANING OF THE LOGO"

The color scheme is in three parts: Gold meaning Science, Blue meaning Truth and Purple meaning Justice.

The four pictures of equal balance are The Scales of Justice, The Torch of Knowledge, The Microscope denoting Criminalistics or Forensic Science and The Fasces, the Symbol of Authority.

The Association's name is part of the Logo and the pharmaceutical symbol  denotes the Association as having scruples.

The Editor

## THE NEWSLETTER

A Newsletter published by the Association dedicated to the:

1. encouragement of the exchange of ideas and information within the field of forensic sciences through improving contacts between persons and laboratories engaged in the forensic sciences;
2. stimulation of research and the development of new and/or improved techniques; and
3. promotion of the improvement of professional expertise of persons working in the field of forensic science.

## SUGGESTIONS FOR CONTRIBUTORS

The Newsletter includes the following regular features:

1. Correspondence and inquiries (letters)
2. Methodological notes (bench top)
3. Abstracts of papers presented at NWAFS meetings
4. Short technical reports
5. Case reports
6. Employment opportunities
7. News of meetings, schools, workshops, training opportunities
8. Legal news
9. Editorials

Contributions should be titled, include author credits and any pertinent references. The contributions should be typed, single spaced, on plain white paper and compacted as much as possible.

Submit all contributions to the Newsletter Editor:

George K. Matsuda  
Oregon State Police Crime Laboratory  
1111 S.W. 2nd Avenue, Room 1201  
Portland, OR 97204

The Newsletter is published four times a year. Contributions should be submitted by February 1, May 1, August 1 and November 1, each year.